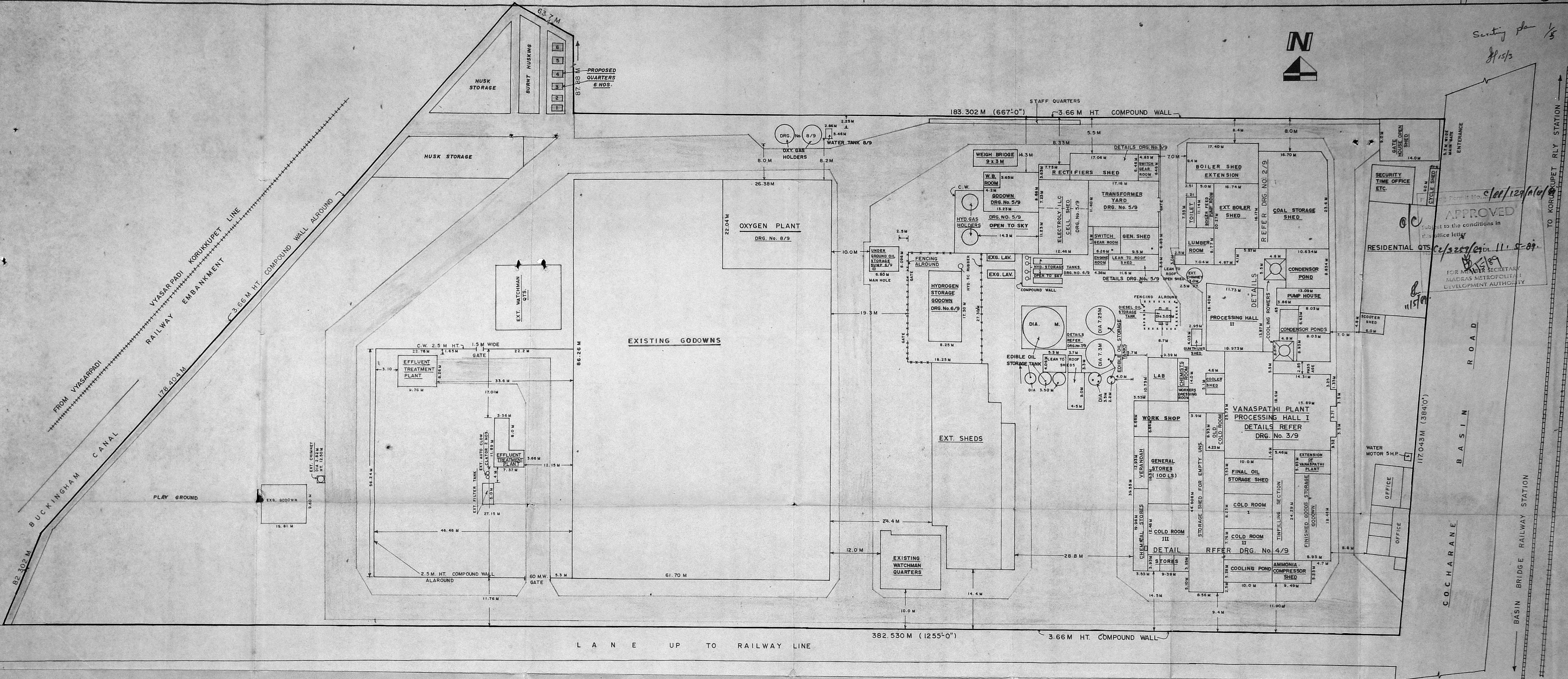


Setting plan 1/5  
8/15/53



APPROVED  
Subject to the conditions in this office letter  
RESIDENTIAL QTS  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY

*R. Krishnan*  
**R. KRISHNAN, L.C.E.**  
Asst. Engineer S.Ry (Retd.)  
Consulting Engineer/Licenced Surveyor  
Class I (No. 22)  
Corporation of Madras  
4/A, Parthasarathy Swamy Street,  
TRIPLICANE, MADRAS-600 085  
LICENCED SURVEYOR.

FOR OSWAL OILS & VANASPATHI INDUSTRIES (PROP. OSWAL WOOLLEN MILLS LTD.)  
Executive Director

colour index	
	ROADS
	BOUNDARY
	EXISTING
	PROPOSED

M/S. OSWAL OILS & VANASPATHI INDUSTRIES  
NO. 107, COCHARANE BASIN ROAD, MADRAS-21.

**SITE PLAN**  
TITLE :- SKETCH SHOWING THE PROPOSED  
UTILISATION OF 5400 Sq.m. of  
VACANT LAND

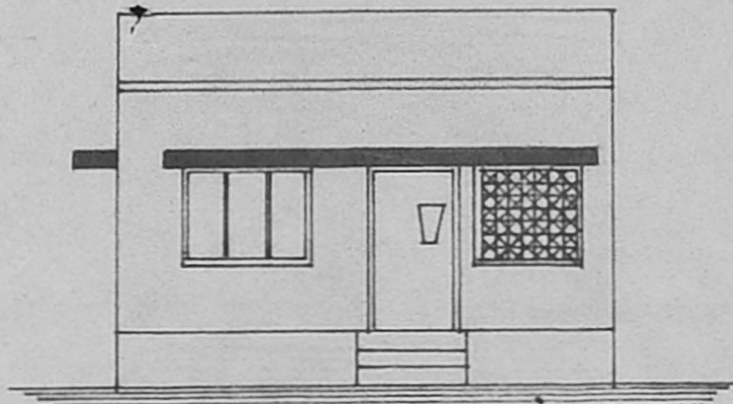
(SCALE : 1:400)

PLAN SHOWING THE PROPOSED HEALTH CENTRE

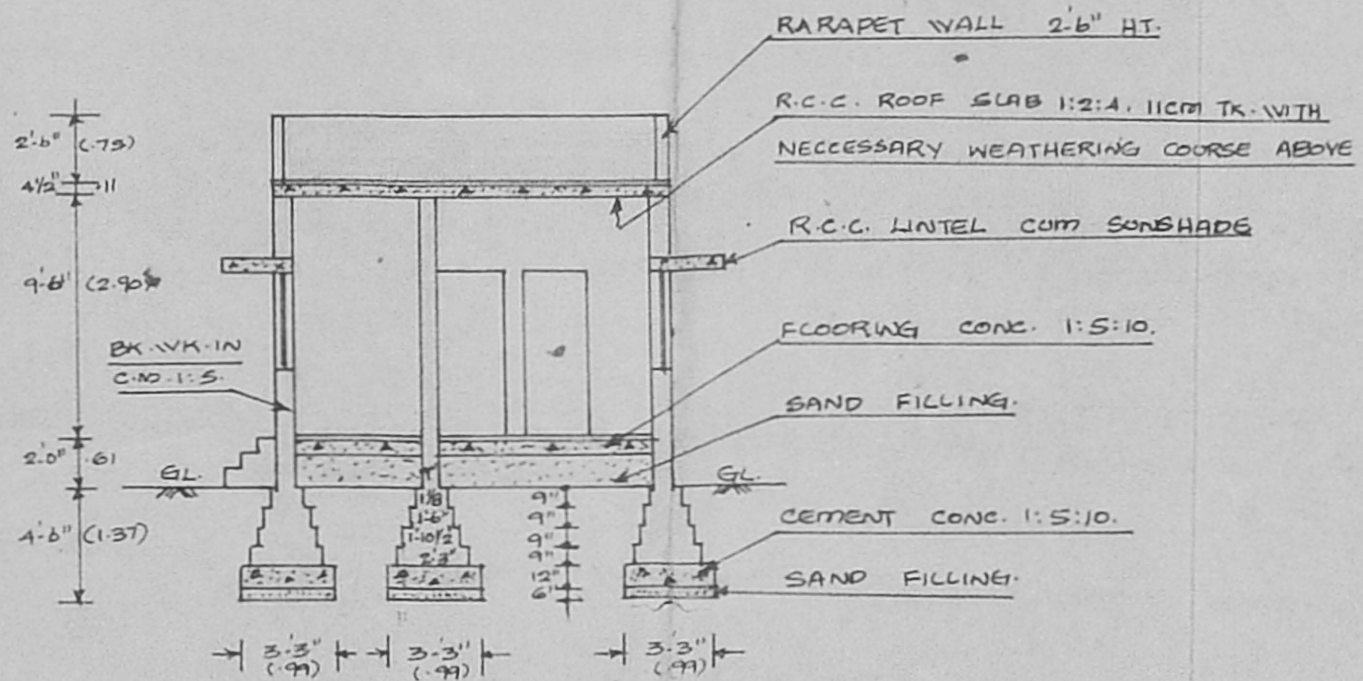
( 1 No. )



Surveying plan  
15/3

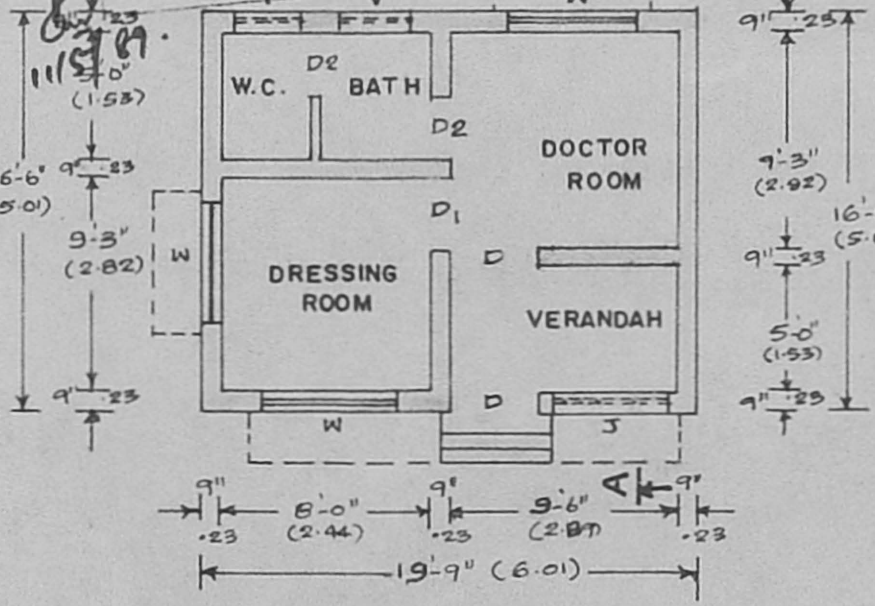


C/PP/129/51E/89



SECTION ON 'A-B'

Planning Permit **ELEVATION**  
**APPROVED**  
Subject to the conditions in this office letter  
No. C2/3259/89 Dt. 5-89.  
MADRAS METROPOLITAN DEVELOPMENT AUTHORITY



PLAN

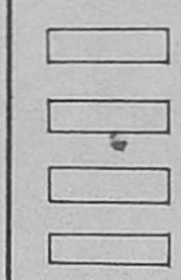
SCHEDULE OF JOINERY

D	- DOOR	3'-3" x 6'-6" (0.99 x 1.98)
D <sub>1</sub>	- DOOR	3'-0" x 6'-6" (0.91 x 1.98)
D <sub>2</sub>	- DOOR	2'-6" x 6'-6" (0.75 x 1.98)
W	- WINDOW	4'-6" x 4'-0" (1.37 x 1.22)
J	- R.C.C. JOLLY	4'-0" x 4'-0" (1.22 x 1.22)
V	- VENTILATOR	2'-0" x 1'-6" (0.61 x 0.45)

AREA : 326 SQ. FT. (OR) 30 M<sup>2</sup>

SCALE : 1" = 8'-0" (OR) 1:100.

COLOUR INDEX.



*R. Krishnan*  
**R. KRISHNAN, L.C.E.**  
Asst. Engineer, S. Ry. (Retd)  
Consulting Engineer/Licensed Surveyor  
Class I (No 2)  
Corporation of Madras  
41A, Parthasarathy Swamy Street  
TRIPPLICANE, MADRAS-600 008

LICENSED SURVEYOR

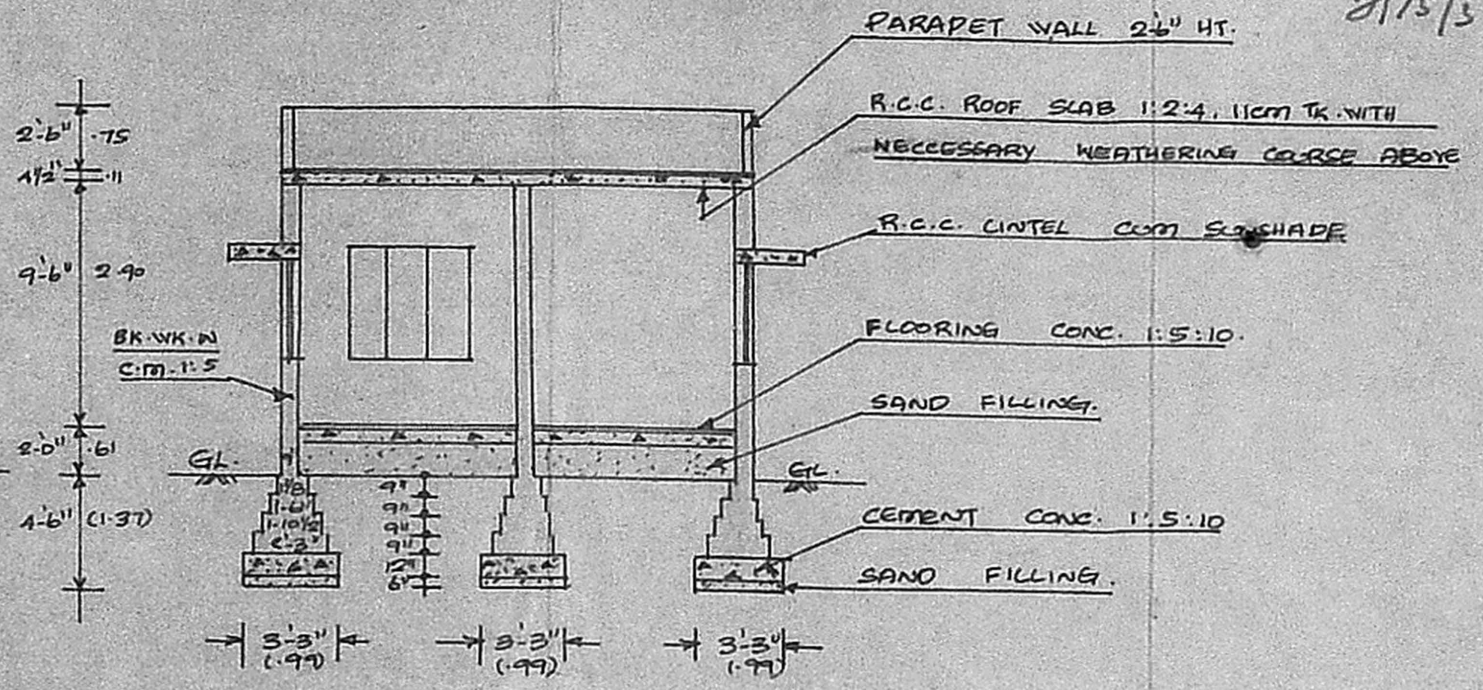
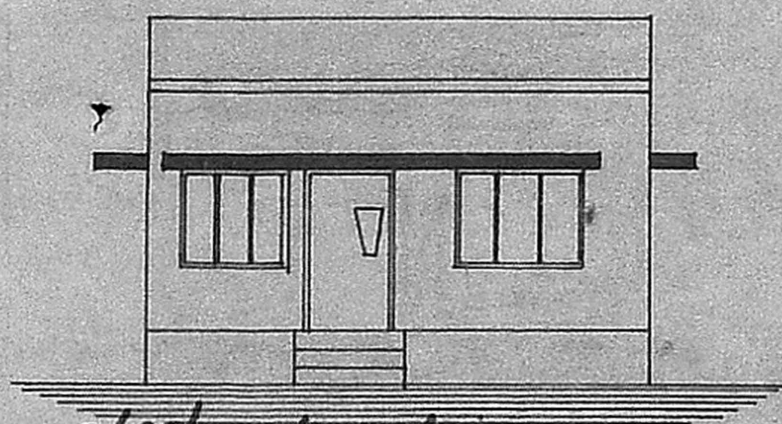
OSWAL OILS & LAMP OILS IND.  
(PROP. OSWAL WOOLLEN MILLS LTD)  
*[Signature]*  
Executive Director

OWNER.



**PLAN SHOWING THE PROPOSED STAFF QUARTERS**  
**(SENIOR SECURITY OFFICER - 1 NO.)**

Security plan  
 3/5  
 11/5/5



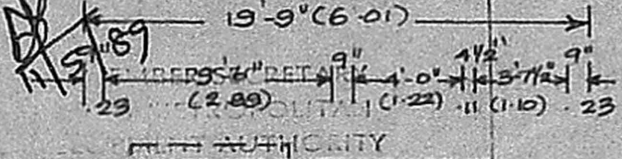
**SECTION ON 'A-B'**

Planning Permit No. **ELEVATION**

**APPROVED**

Subject to the conditions in office letter

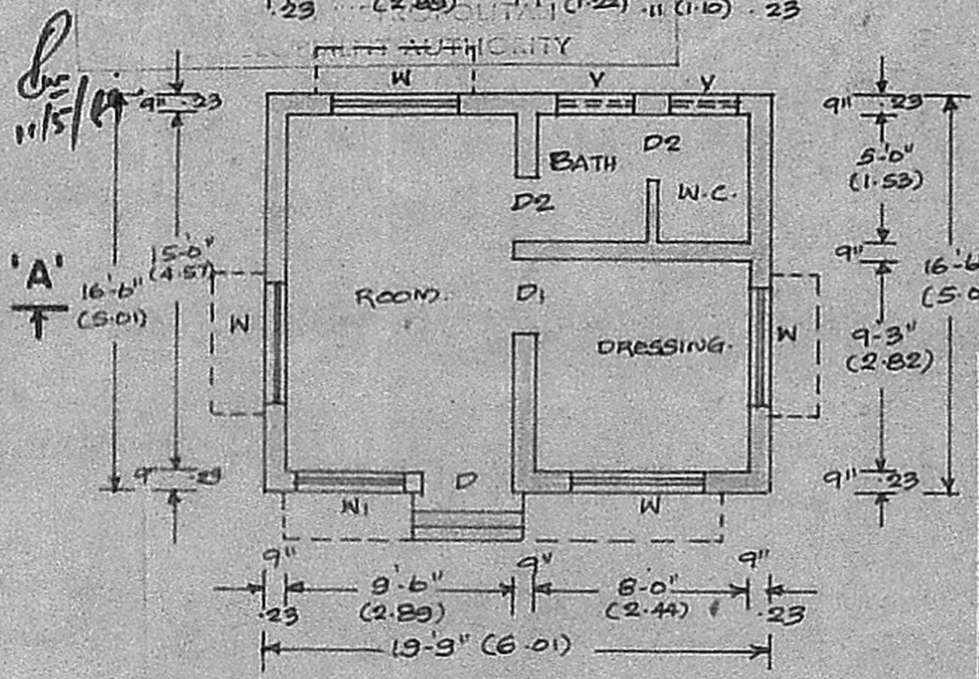
2/3259/89 Dt. 5-89



schedule of joinery	
P - DOOR	3'-3" x 6'-6" (0.99 x 1.98)
D1 - DOOR	3'-0" x 6'-6" (0.91 x 1.98)
D2 - DOOR	2'-6" x 6'-6" (0.75 x 1.98)
W - WINDOW	4'-6" x 4'-0" (1.37 x 1.22)
W1 - WINDOW	3'-6" x 4'-0" (1.06 x 1.22)
V - VENTILATOR	2'-0" x 1'-6" (0.61 x 0.45)

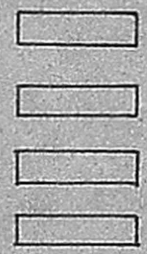
AREA: 326 SQ. FT (OR) 30 SQ. M.

SCALE: 1" = 8'-0" (OR) 1:100



**PLAN**

**colour index**



*R. Krishnan*  
**R. KRISHNAN, L.C.E.**  
 Asst. Engineer, S. Rly. (Retd.)  
 Consulting Engineer/Licensed Surveyor  
 Class I (No 2)  
 Corporation of Madras  
 4/A, Parthasarathy Swamy Street,  
 TRIPPLICANE, MADRAS-600 093

Licensed Surveyor

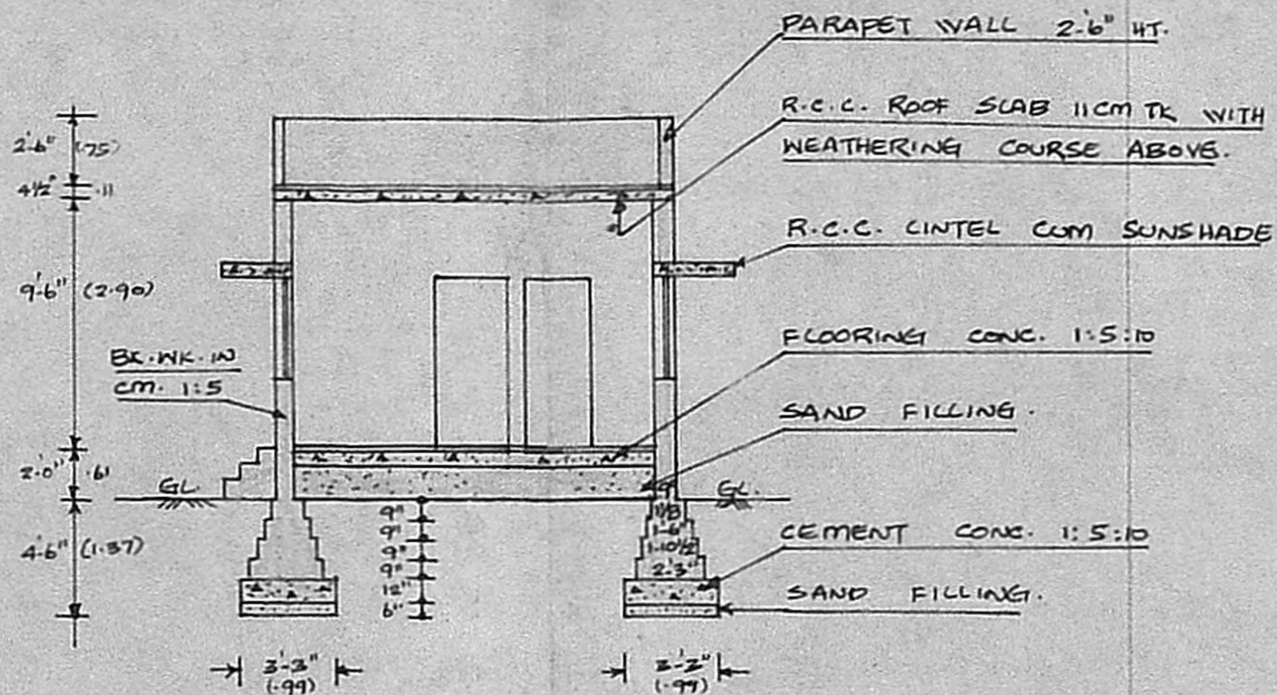
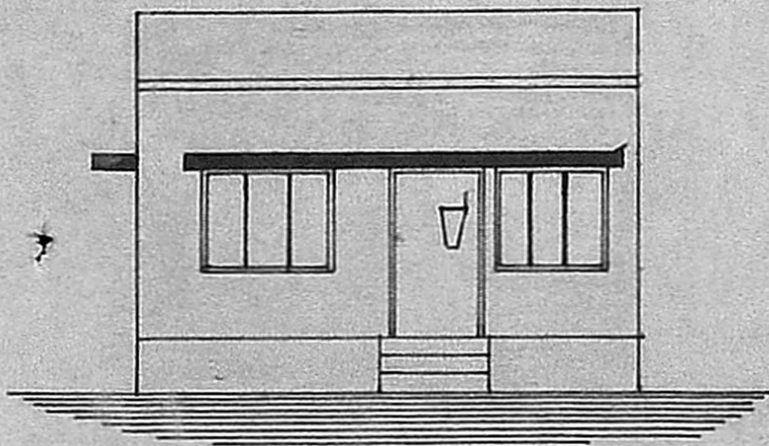
FOR OFFICIAL USE ONLY  
 OSHAL OILS & VARNISHES LTD.  
 OSHAL WOOLLEN MILLS LTD.  
*[Signature]*  
 Executive Director

owner.

**PLAN SHOWING THE PROPOSED STAFF QUARTERS**

**(FACTORY FOREMAN - 2 Nos.)**

Scouting plan  
8/15/53 4/5



*C/PP/129/01/6*  
**ELEVATION**

Planning Permit No. ....  
**APPROVED**  
Subject to the conditions in office letter

**SECTION ON 'A-B'**

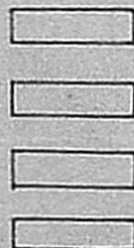
**SCHEDULE OF JOINERY**

D	- DOOR	3'-3" x 6'-6" (0.99 x 1.98)
D1	- DOOR	3'-0" x 6'-6" (0.91 x 1.98)
D2	- DOOR	2'-6" x 6'-6" (0.75 x 1.98)
W	- WINDOW	4'-6" x 4'-0" (1.37 x 1.22)
W1	- WINDOW	3'-6" x 4'-0" (1.06 x 1.22)
V	- VENTILATOR	2'-0" x 1'-6" (0.61 x 0.45)

AREA : 326.58 FT. (30m<sup>2</sup>)

SCALE : 1" = 8'-0" (OR) 1:100.

**COLOUR INDEX.**

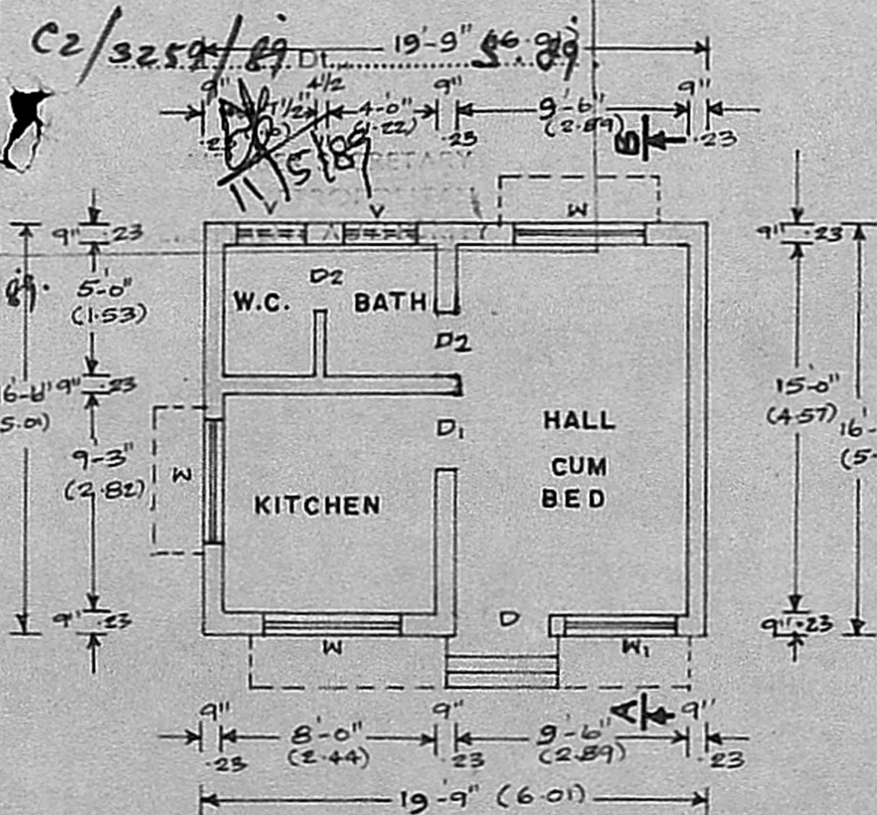


*R. Krishnan*  
**R. KRISHNAN, L.C.E.**  
Asst. Engineer, S. Rly. (Retd.)  
Consulting Engineer/Licensed Surveyor  
Class I (No 2)  
Corporation of Madras  
4/A, Parthasarathy Swamy Street,  
TRIPPLICANE, MADRAS-600 005

LICENSED SURVEYOR

FOR OSWAAL OILS MANASPATI IND.  
(PROP. OSWAAL WHEEL MILLS LTD.)  
*[Signature]*  
Executive Director

OWNER.

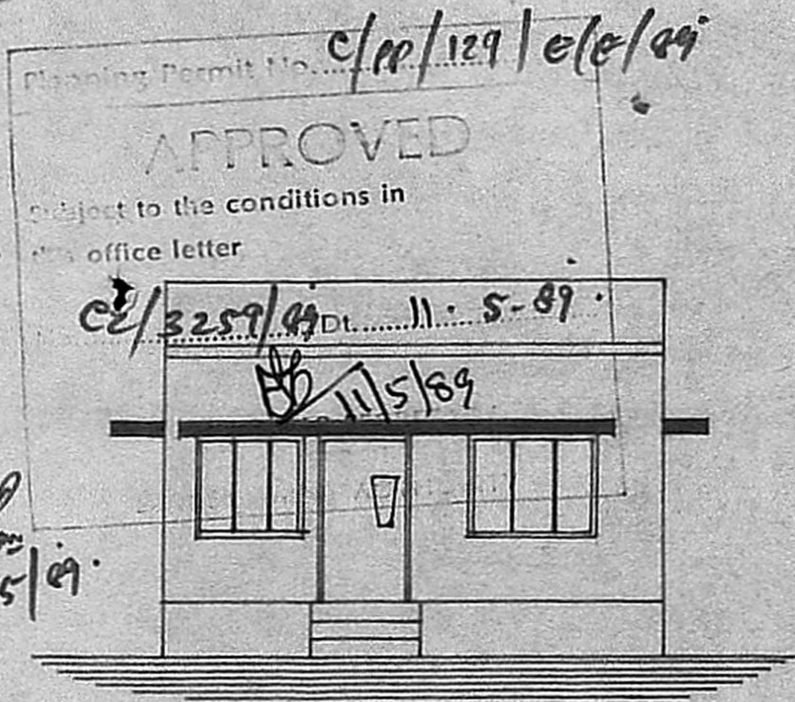


**PLAN**

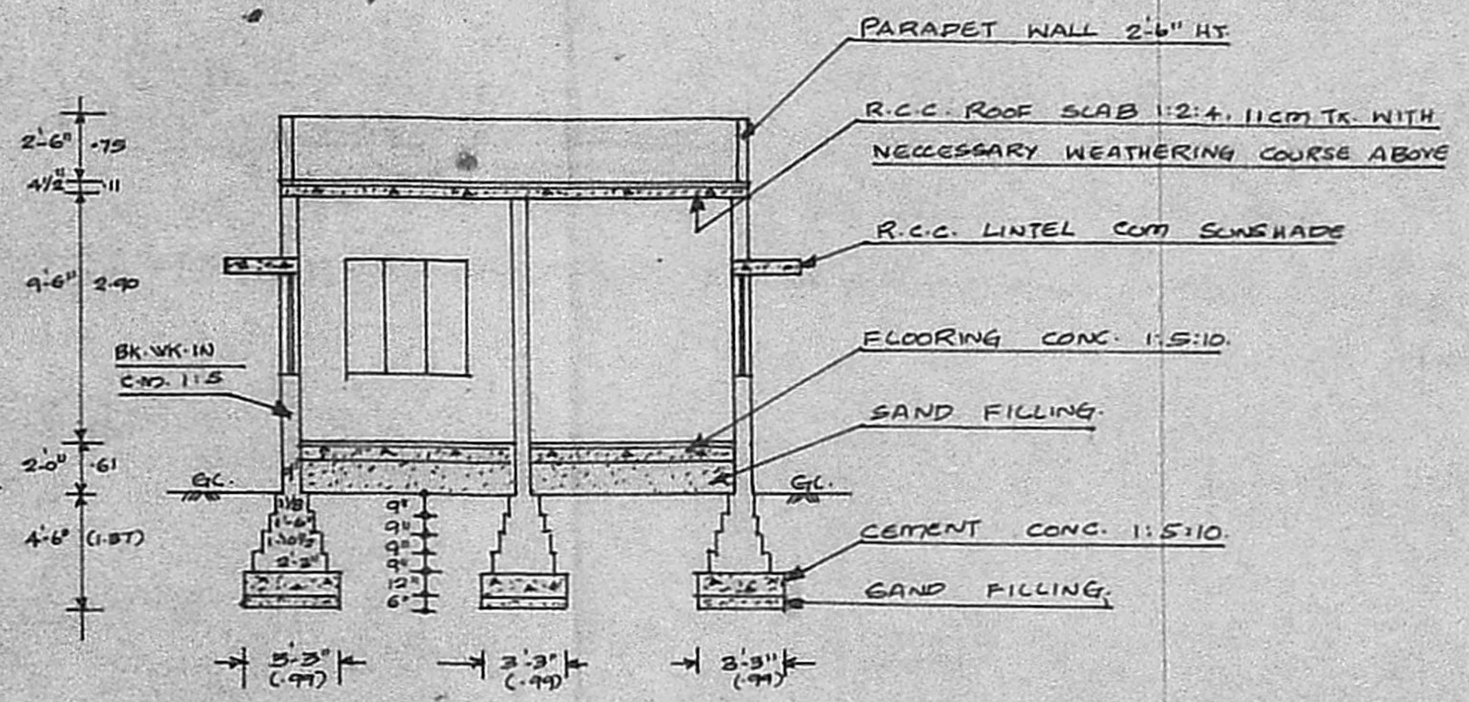
**PLAN SHOWING THE PROPOSED STAFF QUARTERS**

(WATCH AND WARD - 2 Nos.)

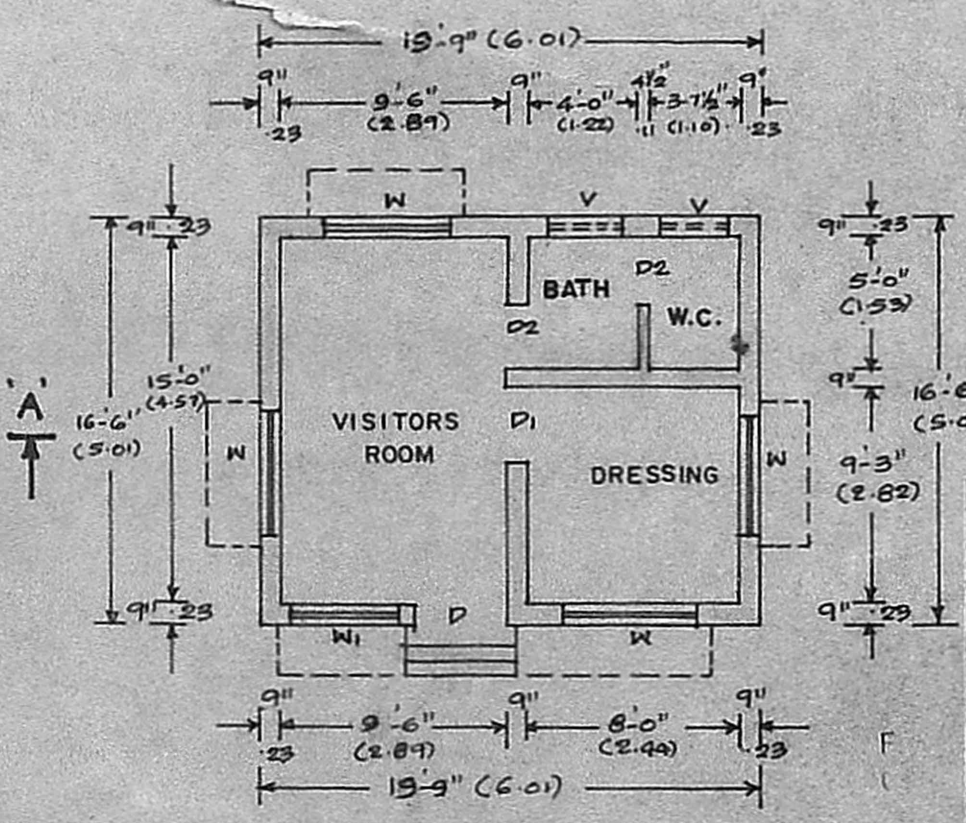
Scouting plan  
8/15/89 5/5



**ELEVATION**



**SECTION ON 'A-B'**



**PLAN**

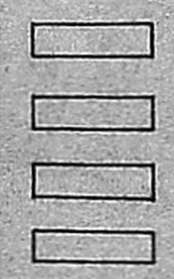
**SCHEDULE OF JOINERY**

D	- DOOR	3'-3" x 6'-6" (0.99 x 1.98)
D1	- DOOR	3'-0" x 6'-6" (0.91 x 1.98)
D2	- DOOR	2'-6" x 6'-6" (0.75 x 1.98)
W	- WINDOW	4'-6" x 4'-0" (1.37 x 1.22)
W1	- WINDOW	3'-6" x 4'-0" (1.06 x 1.22)
V	- VENTICATOR	2'-0" x 1'-6" (0.61 x 0.45)

AREA: 326 SQ. FT (OR) 30M<sup>2</sup>

SCALE: 1" = 8'-0" (OR) 1:100

**COLOUR INDEX**



*R. Krishnan*

**R. KRISHNAN, L.C.E.**  
Asst. Engineer, S. Rly. (Retd.)  
Consulting Engineer/Licensed Surveyor  
Class I (No 21)  
Corporation of Madras  
4/A, Parthasarathy Swamy Street,  
TRIPPLICANE, MADRAS-600 005

LICENSED SURVEYOR

OR OSWAL OILS & MANASPATTI IND  
PROP. OSWAL WOODEN MILLS LTD

OWNER.